EXHIBIT D

| e. | | |
|-------------------|------|--|
| . Loan | re l | |
| | TZ. | |
| E. Bright Call E. | 18 e | |

A. Settlement Statement

HUD-1

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

| · · | | | | | | | | | | |
|--|--|---|---------|--|--|--|--|--|--|--|
| B. Loan Type 1. FHA 2. FmHA 3. X Conv. Unins. | 6. File Numbs | 7, Loan Number 8, Mortgage Insurance Case Number | | | | | | | | |
| 4. VA 5. Conv. Ins. | 10211 | 1 | | | | | | | | |
| C. Note: This form is furnished to give you a statement of actual satisfies the closing; they are shown here for informational purposes | ement costs. Amoun and are not include: | nto paid to and by the settlement agent are shown. Items marked " $\{p.o.o.\}$ " were paid d in the totals. | outside | | | | | | | |
| D. NAME AND ADDRESS OF BORROWER | | | | | | | | | | |
| Frank Tolin Jr. 1/433 | | | | | | | | | | |
| 108-36 154th Street , Jamaica, NY 41429 F. T. | | | | | | | | | | |
| E. NAME AND ADDRESS OF SELLER | | | | | | | | | | |
| | | | | | | | | | | |
| \$ \$ | | | | | | | | | | |
| F. NAME AND ADDRESS OF LENDER | | | | | | | | | | |
| BNC Mortgage, Inc., A Delaware Corporation | | | | | | | | | | |
| 1901 Main Street , Irvine, CA 92614 | | | | | | | | | | |
| G. PROPERTY LOCATION | | | | | | | | | | |
| 108-36 154th Street , Jamaica, NY 11420 | | | | | | | | | | |
| H. SETTLEMENT AGENT | | | | | | | | | | |
| Charles C. Liechtung Attorney at Law | | | | | | | | | | |
| PLACE OF SETTLEMENT | | | | | | | | | | |
| One Cross Island Plaza, Rosedale, New York 11422 | | | | | | | | | | |
| I. SETTLEMENT DATE / DISBURSEMENT DATE | | | | | | | | | | |
| May 3, 2005 / May 3, 2005 | | | | | | | | | | |
| J. SUMMARY OF BORROWER'S TRANSACTION 100. GROSS AMOUNT DUE FROM BORROWER | | K. SUMMARY OF SELLER'S TRANSACTION 400, GROSS AMOUNT DUE TO SELLER | | | | | | | | |
| 101, Contract Sales Price | | 491, Contract Sales Price | | | | | | | | |
| 102. Personal Property | | 402. Personal Property | | | | | | | | |
| 103. Settlement Charges to Borrower | | 403, | | | | | | | | |
| (from line 1400) | \$8,855.30 | | | | | | | | | |
| 104. Chempion | \$75,846.55 | 404, | | | | | | | | |
| 105. HUD-1 Adderndum Entries | \$16,112.00 | 405. | | | | | | | | |
| ADJUSTMENT FOR ITEMS PAID BY SELLER IN ADVANCE | Æ | ADJUSTMENT FOR ITEMS PAID BY SELLER IN ADVANCE | | | | | | | | |
| 108. City/Town taxes to: | | 406. City/Town taxes to: | | | | | | | | |
| 107. County taxes to: | | 407. County taxes to: | | | | | | | | |
| 108. School taxes to: | | 468. School taxes to: | | | | | | | | |
| 109. Assessments to: | | 409. Assessments to: | | | | | | | | |
| 110. Fuel: | | 410. Fuel: | · | | | | | | | |
| 112. | | 412. | | | | | | | | |
| 120. GROSS AMOUNT DUE FROM BORROWER | | 420. GROSS AMOUNT DUE TO SELLER | | | | | | | | |
| | \$100,813.85 | | | | | | | | | |
| 200. AMOUNTS PAID BY OR IN BEHALF OF BORROWEI | ₹ | 500, REDUCTIONS IN THE AMOUNT DUE TO SELLER | | | | | | | | |
| 201. Deposit or Earnest money: | | 501. Excess deposit (see instructions) | | | | | | | | |
| 202. Principal emount of new loan(s): | \$160,000.00 | 502, Settlement charges to seller (line 1400) | | | | | | | | |
| 203. Existing loans taken subject to: | | 503. Existing loans teken subject to: | | | | | | | | |
| 204. | | 504. Payoff of 1st Mig.: | | | | | | | | |
| 205. | | 505. Payoff of 2nd Mtg.: | | | | | | | | |
| 206. | | 506. | | | | | | | | |
| 208. | | 508. | | | | | | | | |
| 209, | | 509. | | | | | | | | |
| ADJUSTMENTS FOR ITEMS UNPAID BY SELLER | | ADJUSTMENTS FOR ITEMS UNPAID BY SELLER | | | | | | | | |
| 216. City/Town taxes to: | | 510, City/Town taxes to: | | | | | | | | |
| 211. County taxes to: | | 511. County taxes to: | | | | | | | | |
| 212. School taxes to: | | 512. School taxes to: | | | | | | | | |
| 213. Assessments to: | | 513. Assessments to: | | | | | | | | |
| 214. Fuel: | | 514. Fuel: | | | | | | | | |
| 215. | | 515. | | | | | | | | |
| 216. | ···· | 516. | | | | | | | | |
| 217. | | 517. | | | | | | | | |
| 218. | | 516. | | | | | | | | |
| 219. 220, TOTAL PAID BY/FOR BORROWER | \$160,000,00 | 519. 520. TOTAL REDUCTIONS IN AMOUNT DUE SELLER | | | | | | | | |
| 300, CASH AT SETTLEMENT FROM/TO BORROWER | \$100,000,00 | 600, CASH AT SETTLEMENT TO/FROM SELLER | | | | | | | | |
| 301. Gross amount due from borrower (line 120) | \$100,813.85 | 601. Gross amount due to seller (line 420) | | | | | | | | |
| 302. Less amount paid by/for borrower (line220) | \$160,000.00 | 602. Less amount paid by/for selter (lina 520) | | | | | | | | |
| The state of the s | ,, | | | | | | | | | |
| 303, CASH FROM X TO BORROWER | \$59,186.15 | 603, CASH X FROM TO SELLER | | | | | | | | |

EXHIBIT 5
WIT: TOLIM
DATE: 12-5-

| L. 700. Total Sales/Broker comm | ISSIDN: | SETTLE | MENT C | HARGE | .5 | MB Approva | l No. 2502-0265 | (expires 9/30/200 |
|---------------------------------------|-------------------------------|---|---|---|---|---|------------------------|----------------------|
| BASED ON PRICE | ISSIUN: | | % = | | | | | |
| DIVISION OF COMMISSION (LI | | | | | | | PAID PROM | PAID FROM |
| 701. to | : | | | | p.o.c. | | BORROWER'S FUNDS AT | SELLER'S FUNDS AT |
| 02. to | : | | | | p.o.c | | SETTLEMENT | SETTLEMEN |
| 03. Commission paid at settlement | | | | | | | | |
| 704. | | | | | | | | |
| BOB. ITEMS PAYABLE IN CONNECT | | | | | | | | |
| 801. Loan Origination Fee | % to: BNC Mon | gage | ··· | | p.o.c. | | \$699.00 , | - |
| 302. Loan Discount Fee | % to: | | | | p.o.c, | | | |
| 803. Approisal Fee | Gordon, Gordon, & Gordon | | | | p.o.c. | | \$450.00 | |
| 804. Credit Report Fee | | | · | | p.o.c. | | | |
| 605. Application Fee | Gardon, Gardon & Gardon | | | | p.o.c. | _ | \$350.00 | / |
| ECG. Underwriting Fee | · | | | | p.o.c. | | | |
| BOT. Realty Tax Service Fee | BNC Mortgage | | | | p.o.c | | \$70.00 | |
| 808. Post Closing Review Fee | | | | | p.o.c. | | | |
| 809. Courier Fee | Charles C. Liechtung | | | | p.o.o. | | \$50.00 | |
| 810. Flood Certification Fee | BNC Mortgage | | | | p.o.c. | | \$17.00 | |
| itt. Processing Fee | Gardon, Gardon & Gardon | | | | p.o.c | | \$350.00 | |
| 812. | | | | | p.o.c | | | |
| 813. | | | | | p.c.c | | | |
| B14. | | | | | p.o.c | | | |
| 815. | | | | | p.o.c | , | 1 . | |
| 900. ITEMS REQUIRED BY | LENDER TO BE PAID | N ADVANCE | | | | | | |
| 901. Interest from 5/3/20 | 05 thru: 8/1/2005 | # of days: 28 | @ \$42.0 | 57 | | | \$1,237.43 | / |
| 302. Mortgage insurance premium f | or month(s) to | ; | | | p.o.c | | | |
| 903. Hazard Insurance premium for | year(s) to: | | | | p.o.c | | | |
| 994. Flood insurance premium for | year(s) to: | | | | p.o.c | | | |
| 905. | | | | | | | | |
| 1806. RESERVES DEPOSITED WITH | LENDER | | | | | | | |
| 1001. Hazard Insurance | months @ | per month | | | | | | |
| 1002. Mortgage insurance | menths @ | per month | | | | | | |
| 1993. Flood Insurance | months @ | per month | | | | | | |
| 1004. County property tax | months @ | per month | | | | | | |
| 1005. School property tex | months @ | per month | | | | | ļ- | |
| 1006. Village property tex | months @ | per month | *************************************** | | | · · · · · · · · · · · · · · · · · · · | | |
| 1807. City property tex | months @ | per month | | | _ | | | |
| 1006. Sewer/water tex | months @ | per month | | | | *************************************** | | |
| 1009. Aggragate adjustment | | | | | | A | | |
| 1100. TITLE CHARGES | | | | | ··· | *************************************** | | |
| 1101. Settlement or closing fee to: | Charles C. Liechtung | | | | | | \$775.00 | |
| 1102. Abstract or title search to: | | | , | | | | | |
| 1103. Title exemination to: | | | | | | | | |
| 1104. Title insurance binder to: | | , | | | | | | |
| 1105. Document preparation to: | | | | | ., | | | |
| 1196. Notary fees to: | | | | *************************************** | | | | |
| 1107. Attorney fee to: | | | | | | | | |
| (Includes above item Number | s 1101, 1103 and 1105) | | ···· | *************************************** | | | | |
| 1108. Title insurance to: | Alliance Land Transfer | ······································ | | | | | \$602.00 | |
| (Includes above Item Number | s 1109 and 1110) | *************************************** | | | | | | |
| 1109. Londer's coverage amount | | \$16 | 9,000.00 fe | ¢ . | \$602.00 | | 1 | |
| 1110. Owner's coverage amount | | | fe | | | | 1 | |
| 1111. Depart/Bankruptcy searches | Alliance Land Transfer | | | | | | \$470.00 | |
| 1112. Survey inspection | Alilance Land Transfer | | | | | | \$87.00 | |
| 1113. Alta endorsements | Alliance Land Transfer | | | | | | \$100,00 | |
| | ORDING AND TRANSF | ER CHARGES | | ····· | *************************************** | | 1 4.00400 | L |
| 1201. Recording fees: | Deed | Mortgages | \$200.00 | Releases | | 75.00 | \$275.00 | |
| 1202. City/County tax stamps: | Deed | Mortgages | | Releases | · | | 1 | |
| 1203. State tax/stamps: | Deed | Mortgages | \$2,850,00 | - | | | \$2,850.00 | |
| 1204. 1/4% Mortgage Tax | Paid by BNC \$400,00 POC | / | , | | | | 45,500,00 | |
| 1205. 11476 mortgage rax | . and of any distribution FOO | | | **** | | | | |
| 1300. ADDITIONAL SETTL | EMENT CHARGES | | | | | | <u> </u> | L |
| 1301. Survey to: | | | | | | | T | |
| 1302. Pest inspection to : | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | Alliance Land Transfer | | | | | | \$351,00 | |
| 1303. Real Estate tax : | WINGINGS PRING LISURIES | | | *************************************** | | ······································ | 9001.00 | |
| 1304. Title Closer pick-up fee to: | | | | | | | | |
| 1305. Escrow Service Charge | AM | | | | | | 0404.00 | |
| 1306. Water & Sewer Charges | Alliance Land Transfer | | | | | | \$121.87 | |
| | | | | | | | 1 | i / |
| 1307. 1400. TOTAL SETTLEMENT CHARC | | | | | | | \$8,855.30 | |

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made-on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrowers: F

Sellers:

The HUB-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.